



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
as required by SEPA and find that
it is not an "action".

☐ SURFACE WATER

☒ GROUND WATER

☐ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

SIGNATURE

APPLICATION NO. 125069	W.R.I.A. 8	COUNTY King	PRIORITY DATE 8-14-87	TIME	ACCEPTED <i>mr</i>
----------------------------------	----------------------	-----------------------	---------------------------------	------	-----------------------

APPLICANT'S NAME - PLEASE PRINT CITY OF RENTON Department of Public Works Attention: Ron Olsen, Utility Engineer	Bus. Tel. (206) 235-2631 Home Tel. NA Other Tel.
---	--

ADDRESS (STREET) 200 Mill Avenue South	(CITY) Renton,	(STATE) WA	(ZIP CODE) 98055
---	-------------------	---------------	---------------------

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION Municipal Corporation, September 6, 1901	
---	--

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) one well SIZE AND DEPTH 16" Min. Casing Dia. & 650' Max. Depth

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Municipal Domestic Supply	

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 1600 GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED Year round use (maximum withdrawal in summer months)				

IF IRRIGATION, NUMBER OF ACRES <i>Continuously</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 12,000 metered water customers	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 55,000
DATE PROJECT WAS OR WILL BE STARTED 1987	DATE PROJECT WAS OR WILL BE COMPLETED 1989	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL
--

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S1/2 of NE 1/4	SECTION 22	TOWNSHIP N. 23	RANGE (E. OR W.) W.M. 5E	COUNTY King
---	---------------	-------------------	-----------------------------	----------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes, Municipal Park and Golf Course Property
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Water supply to all of the City of Renton Municipal Water System

RECEIVED
AUG 14 1987

DEPARTMENT OF ECOLOGY
NORTHWEST REGION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

City of Renton State Water Rights for existing municipal water supply from several wells and a spring.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

It is estimated that this well will be required for the proposed withdrawal and that it will be equipped with a pump and discharge pipe described as follows:

Capacity: 1,600 GPM @ 250' TDH

Horsepower: 150

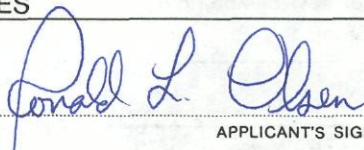
Discharge Piping: 12"

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES



APPLICANT'S SIGNATURE

Ronald L. Olsen, Utilities Engineer

City of Renton

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

200 Mill Avenue South, Renton, WA 98055

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....